

Message

From: Edmondson, Lucy [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B4B8581BCD444DEE9C784CF53201E90F-EDMONDSON, LUCY]
Sent: 2/12/2020 9:45:53 PM
To: Peak, Nicholas [Peak.Nicholas@epa.gov]
Subject: FW: April 2nd LUBGWMA Meeting agenda

Lucy Edmondson
Director, Washington Operations Office
US EPA Region 10
300 Desmond Drive
Lacey, WA 98503

office: 360.753.9082
cell: 206.735.5301

From: Contreras, Peter <Contreras.Peter@epa.gov>
Sent: Wednesday, February 12, 2020 1:26 PM
To: Winiecki, Eric <Winiecki.Eric@epa.gov>
Cc: Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Kowalski, Edward <Kowalski.Edward@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>
Subject: RE: April 2nd LUBGWMA Meeting agenda

Eric, Please put this in the RA weekly as an upcoming external event so that everyone is aware of this request and timing. It will probably not make it into this week's weekly, but will be timely for next week.

Thanks,

Peter



Peter Contreras, Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle, WA (206) 553-6708

From: Winiecki, Eric <Winiecki.Eric@epa.gov>
Sent: Wednesday, February 12, 2020 1:22 PM
To: Contreras, Peter <Contreras.Peter@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>
Subject: FW: April 2nd LUBGWMA Meeting agenda

As requested, contact information for DEQ Umatilla GWMA contact, Charles Kennedy.

From: KENNEDY Charles <Charles.KENNEDY@state.or.us>

Sent: Wednesday, February 12, 2020 1:10 PM

To: Winiecki, Eric <Winiecki.Eric@epa.gov>

Subject: RE: April 2nd LUBGWMA Meeting agenda

Hi Eric,

I'm checking in again regarding the possibility of presenting EPA's work in the Lower Yakima Valley at the next LUBGWMA Committee meeting on Thursday, April 2nd at 9am at the Hermiston Agriculture Research and Extension Center.

Thank you,
Charles

Charles Kennedy - Project Manager
Oregon Department of Environmental Quality, Eastern Region
475 NE Bellevue Dr. #110
Bend, OR 97701

541-633-2015

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From: KENNEDY Charles

Sent: Thursday, February 6, 2020 9:22 AM

To: 'Winiecki, Eric' <Winiecki.Eric@epa.gov>

Subject: April 2nd LUBGWMA Meeting agenda

Hi Eric,

The Committee Chair has accepted your gracious offer to present at the next LUBGWMA Committee meeting. Please let me know the title and time that you will need.

Thank you,
Charles